

**JG King Projects**  
**ELECTION OF OHS REPRESENTATIVE**

**Election Date:** \_\_\_\_\_

**DWG No.:** \_\_\_\_\_

**Area:** \_\_\_\_\_

**Nominees:**

1.	_____	<input type="checkbox"/>
2.	_____	<input type="checkbox"/>
3.	_____	<input type="checkbox"/>

**Selection:**

Please place a 1, 2 or 3 in the square for your preference for the person to be your Occupational Health & Safety Representative, fold this ballot paper and forward to the Chairperson of the OHS Committee. The chairman and an existing employee representative will be responsible for counting the votes. For the inaugural election the ballot papers are to be forwarded to the OHS Manager, George Leach.

**Notes:**

1. Should there be only one nomination then that person shall be automatically elected.
2. Should there be a tie then the person with the most nominations for second preference will be declared the winner.